

## Club Health Assessment for District 31 L through October 2024

| MERI          | ATIONAL                        |                 | Status   | _                                    |   | Me | ember | rship  |          |   |                                    |                                     | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|-------------------------------------|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Numbe |                                | Charter<br>Date |  | Member M                             |   |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** |                                     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When more that one year n appears i | repeat                |      | officers that    | e If no report<br>in 12 months<br>eappears in<br>red | }                  |  |
| Clubs         | more than two years ol         | d               |  |                                      |   |    |       |  |          |   |                                    |                                     |                       |      |                  |  |                    |  |
| 11309         | ANDREWS                        | 09/13/1951      | Active(1)  | 28                                   | 0 | 2  | -2    | -6.67%   | 30       | 3   | 0                                  |                                     | 5                     | N    | M,VP,SC          | 8  |                    |  |
| 47410         | ASHEVILLE GREATER              | 06/16/1987      | Active   | 15                                   | 1 | 0  | 1     | 7.14%  | 12       |   | 2                                  |                                     | 8                     |      | M,VP,SC          | 24+  |                    |  |
| 11355         | BALLS CREEK                    | 12/14/1956      | Active   | 10                                   | 0 | 0  | 0     | 0.00%  | 11       |   | 9                                  |                                     | None                  |      | P,S,T,M,VP<br>SC | N/A  |                    |  |
| 11314         | BLACK MOUNTAIN                 | 12/17/1935      | Active   | 15                                   | 0 | 0  | 0     | 0.00%  | 15       |   | 6                                  |                                     |                       | N    | P,M,SC           | 24+  |                    |  |
| E             | xc Award (06/30/2017)          |                 |  | Ì                                    |   |    |       |  |          |   |                                    |                                     |                       |      |                  |  |                    |  |
| 88381         | BLACK MOUNTAIN MCCUNE          | 05/23/2005      | Active   | 43                                   | 5 | 3  | 2     | 4.88%  | 37       | 4   | 2                                  |                                     | 3                     | N    | P,M,VP,SC        | 13   |                    |  |
| 11315         | BREVARD                        | 09/15/1938      | Active   | 15                                   | 0 | 0  | 0     | 0.00%  | 15       |   | 5                                  |                                     | 3                     | R    | SC               | 4  |                    |  |
| 50447         | BREVARD DAVIDSON RIVER         | 04/19/1990      | Active   | 7                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 7                                  |                                     | 4                     | R    | М                | 24+  |                    |  |
| 11317         | CANDLER                        | 10/28/1946      | Active   | 26                                   | 2 | 0  | 2     | 8.33%  | 23       |   | 2                                  |                                     |                       | R    | T,VP,SC          | N/R  |                    |  |
| 11318         | CANTON                         | 08/24/1938      | Active   | 31                                   | 0 | 0  | 0     | 0.00%  | 35       |   | 5                                  |                                     |                       | R    | M,SC             | 10   |                    |  |
| E             | xc Award (06/30/2017)          |                 |  | (                                    |   |    |       |  |          |   |                                    |                                     |                       |      |                  |  |                    | ]  |
| 11415         | CHASE                          | 03/22/1971      | Active   | 8                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 6                                  | 1                                   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 11361         | CLAREMONT                      | 05/11/1949      | Active   | 15                                   | 0 | 0  | 0     | 0.00%  | 19       |   | 1                                  |                                     | 2                     | N    | VP,SC            | 1  |                    |  |
| 11321         | CLAY COUNTY                    | 05/10/1938      | Active   | 6                                    | 0 | 1  | -1    | -14.29%  | 11       | 9   | 1                                  |                                     | 2                     |      | M,VP,SC          | 15   |                    |  |
| 11322         | CLYDE                          | 04/20/1949      | Active   | 5                                    | 0 | 0  | 0     | 0.00%  | 7        |   | 4                                  |                                     | 2                     |      | VP,SC            | 10   |                    |  |
| 11362         | CONOVER                        | 08/10/1938      | Active   | 5                                    | 0 | 0  | 0     | 0.00%  | 5        |   | 16                                 | 1                                   | None                  |      | P,S,T,M,VP<br>SC | 24+  | 90+ Days           |  |
| 11412         | EAST GASTONIA                  | 04/12/1957      | Active   | 7                                    | 0 | 0  | 0     | 0.00%  | 7        |   | 16                                 | 1                                   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 117191        | EDNEYVILLE COMMUNITY           | 06/18/2012      | Active   | 8                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 6                                  |                                     | 2                     | R    | M,SC             | 24+  | 90+ Days           |  |
| 11325         | ERWIN DISTRICT                 | 03/17/1956      | Active   | 33                                   | 0 | 0  | 0     | 0.00%  | 33       |   | 1                                  |                                     | 3                     | R    | P,SC             | 4  |                    |  |
| 11326         | ETOWAH                         | 01/20/1954      | Active   | 24                                   | 3 | 1  | 2     | 9.09%  | 23       | 2   | 0                                  |                                     |                       | N    |                  | 4  |                    |  |
| E             | xc Award (06/30/2023, 06/30/20 | 24)             |  | Ì                                    |   |    |       |  |          |   |                                    |                                     |                       |      |                  |  |                    |  |
| 11330         | FRANKLIN                       | 06/23/1939      | Active   | 22                                   | 0 | 0  | 0     | 0.00%  | 21       |   | 7                                  |                                     |                       | R    | SC               | 1  |                    |  |
| 11416         | Gastonia                       | 02/14/1923      | Active   | 7                                    | 0 | 0  | 0     | 0.00%  | 7        |   | 7                                  |                                     | 9                     | R    |                  | 11   |                    | 1  |
| 11365         | GRANITE FALLS                  | 08/23/1937      | Active   | 12                                   | 0 | 0  | 0     | 0.00%  | 12       |   | 7                                  |                                     | 12                    | R    | М                | 11   |                    | 1  |
| 11333         | HENDERSONVILLE                 | 12/22/1938      | Active   | 38                                   | 0 | 1  | -1    | -2.56%   | 41       | 21  | 1                                  |                                     | 2                     | R    |                  | 1  |                    |  |



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| TITERI        | MATIONAL                       |                 | Status   |                                      |   | M | embei | rship  |          |   |        |  | Finance               | LCIF |  |  |                    |  |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe |                                | Charter<br>Date |  | Current<br>Member M<br>Count         |   |   |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | \$                 |  |
| 11335         | HOT SPRINGS                    | 03/19/1957      | Active   | 22                                   | 0 | 0 | 0     | 0.00%  | 22       |   | 9      |  | None                  |      | P,S,T,M,VP<br>SC   | 12   |                    |  |
| 11369         | HUDSON                         | 06/24/1949      | Active   | 14                                   | 0 | 0 | 0     | 0.00%  | 16       |   | 6      |  | 4                     | R    | M,VP,SC  | 24+  |                    |  |
| 36704         | LAKE LURE                      | 03/26/1979      | Active   | 26                                   | 1 | 0 | 1     | 4.00%  | 25       |   | 3      |  | 4                     |      | M,VP   | 1  |                    |  |
| 11424         | LINCOLNTON                     | 12/14/1950      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 14       |   | 7      |  | 2                     | R    | sc   | 0  |                    |  |
| 11371         | LONG VIEW                      | 05/09/1950      | Active   | 17                                   | 1 | 0 | 1     | 6.25%  | 17       |   | 0      |  |                       | N    |  | 0  |                    | \$60.00                                    |
| E             | exc Award (06/30/2023)         |                 |  | ĺ                                    |   |   |       |  |          |   |        |  |                       |      |  |  |                    | <u> </u>                                   |
| 11374         | MARION                         | 11/19/1953      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 13       |   | 6      |  | 8                     | N    | P,M,SC   | 24+  |                    |  |
| 11337         | MARS HILL                      | 12/16/1968      | Active   | 6                                    | 0 | 0 | 0     | 0.00%  | 6        |   | 12     | 1  | None                  |      | P,S,T,M,VP<br>SC   | N/R  |                    |  |
| 110774        | MILLS RIVER                    | 04/19/2011      | Active   | 10                                   | 0 | 0 | 0     | 0.00%  | 13       |   | 4      |  | 3                     | R    | M,SC   | 6  |                    |  |
| 11427         | MOUNT HOLLY                    | 06/04/1935      | Active   | 3                                    | 0 | 0 | 0     | 0.00%  | 3        |   | 1      |  | 12                    |      | M,VP,SC  | 19   |                    |  |
| 11378         | NEWTON                         | 09/25/1944      | Active   | 7                                    | 0 | 0 | 0     | 0.00%  | 7        |   | 13     | 1  | None                  |      | P,S,T,M,VP<br>SC   | 24+  |                    |  |
| 11342         | PISGAH FOREST                  | 11/07/1968      | Active   | 11                                   | 0 | 0 | 0     | 0.00%  | 14       |   | 4      |  | 5                     | R    |  | 2  |                    |  |
| 11380         | RUTHERFORD COLLEGE             | 03/14/1955      | Active   | 18                                   | 0 | 0 | 0     | 0.00%  | 18       |   | 4      |  | 2                     |      | P,M,VP,SC  | 1  |                    |  |
| 11432         | RUTHERFORDTON                  | 10/11/1954      | Active   | 14                                   | 0 | 1 | -1    | -6.67%   | 12       | 18  | 2      |  |                       | N    |  | 8  |                    |  |
| 11381         | SAINT STEPHENS                 | 04/26/1951      | Active   | 11                                   | 0 | 0 | 0     | 0.00%  | 13       |   | 6      |  | 3                     | R    |  | 12   |                    |  |
| 62795         | SAND HILL                      | 02/17/2000      | Active   | 6                                    | 0 | 0 | 0     | 0.00%  | 7        |   | 5      |  | 3                     | N    | SC   | 11   |                    |  |
| E             | Exc Award (06/30/2017)         |                 |  |                                      |   |   |       |  |          |   |        |  |                       |      |  |  |                    |  |
| 11433         | SHELBY                         | 08/28/1929      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 14       |   | 6      |  | 8                     | R    | M,VP,SC  | 24+  |                    |  |
| 11383         | SHERRILLS FORD                 | 09/03/1957      | Active   | 19                                   | 2 | 2 | 0     | 0.00%  | 17       | 2   | 0      |  |                       | IP   |  | 0  |                    | \$1,030.00                                 |
|               | exc Award (06/30/2023, 06/30/2 |                 |  | [                                    |   |   |       |  |          |   |        |  |                       |      | MAN/D OO   |  |                    |  |
|               | SPRUCE PINE                    | 11/29/1950      | Active   | 16                                   | 0 | 0 | 0     | 0.00%  | 16       |   | 7      |  |                       | R    | M,VP,SC  | 4  |                    |  |
| 11345         | SWANNANOA VALLEY L C           | 03/24/1970      | Active   | 4                                    | 0 | 0 | 0     | 0.00%  | 4        |   | 2      |  | 6                     |      | M,VP,SC  | 24+  |                    |  |
| 11391         | VALDESE                        | 11/09/1936      | Active   | 9                                    | 0 | 2 | -2    | -18.18%  | 13       | 25  | 3      |  |                       |      | VP,SC  | 4  | 90+ Days           |  |
| 11348         | VALLEY SPRINGS                 | 10/18/1954      | Active   | 2                                    | 0 | 1 | -1    | -33.33%  | 4        | 53  | 2      |  | 5                     | N    | S  | 24+  |                    |  |
| 11350         | WAYNESVILLE                    | 09/06/1938      | Active   | 9                                    | 0 | 0 | 0     | 0.00%  | 9        |   | 5      | 1  | None                  |      | P,S,T,M,VP<br>SC   | 11   |                    |  |
| 11351         | WEAVERVILLE                    | 03/25/1949      | Active   | 21                                   | 2 | 4 | -2    | -8.70%   | 23       | 9   | 1      |  |                       | N    | M,SC   | 12   |                    |  |



## Club Health Assessment for District 31 L through October 2024

| PRIVATIONAL              |                 |                 | Me        | embe | rship |    |            |          |   | Finance       | LCIF                                    |                       |                               |               |  |                    |  |
|--------------------------|-----------------|-----------------|-----------|------|-------|----|------------|----------|---|---------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |                 | Member Me |      |       |    |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times | If below  |      |       |    | If net los | ss       |   | If no         | When                                    | Number                | •                             | Notes the     | If no report                                   |                    |  |
|                          |                 | on status quo   | 15        |      |       |    | is greate  | er       |   | report in     | 3 more tha                              | n of                  |                               | officers than | 12 months                                      | •                  |  |
|                          |                 | within last     | members   |      |       |    | than 209   | %        |   | months        | one yea                                 | r repeat              |                               | do not have   | appears in                                     |                    |  |
|                          |                 | two years       | appears   |      |       |    | appears    | 3        |   | appears i     | n appears                               | in terms              |                               | an active     | red  |                    |  |
| 82296 WEST HICKORY VIP   | 05/12/2004      | Active          | 22        | 0    | 1     | -1 | -4.35°     | % 26     | 17  | 2             |   |                       | N                             | P,T,M,VP,SC   | 12   |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club                               |              | Club<br>Name |      |                                      | narter<br>Date |                    | Curren<br>Status     |                           | Cancellation<br>Date                |  |   |             |   |   |  |   |   |                   |      |   |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|---|---|-------------------|------|---|
| 11359                              | BURN         | SVILLE       |      | 04/0                                 | 05/1949        | 9 <b>C</b> a       | ancelled             | (6*)                      | 07/29/2023                          |  |   |             |   |   |  |   |   |                   |      |   |
| 36447                              | MOUN         | ITAIN HOME   | Ξ    | 01/0                                 | 08/197         | 9 <mark>C</mark> a | ancelled             | (8*)                      | 10/29/2023                          |  |   |             |   |   |  |   |   |                   |      |   |
| 11346                              | SYLVA        | CULLOWH      | IEE  | 11/3                                 | 30/1936        | 6 Ca               | ancelled             | (6*)                      | 07/29/2023                          |  |   |             |   |   |  |   |   |                   |      |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |                    | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 46                                 | 0            | 0            | 0    | 686                                  | 17             | 19                 | -2                   | -0.29%                    | 714                                 | 15                                     | 74%   | 63%         | 13%                                       | 7%  | 0                                      | 0%  | 0 | 0                 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.